

## April 2022 AIA Newsletter

### Upcoming dates

AIA Board Meeting. April 20th @7PM via zoom

NEPCO general meeting May 14th

Chipping Day May 21st

ABM August 27th ,19090 Deerfield Rd, Time TBD

For more information, feel free to contact a Committee, Board or Project member via our website at: <https://arrowwood3.org/contact/>

**Board Meeting** The next AIA board meeting will be Wednesday April 20th at 7.00 pm via zoom. The agenda and zoom link will be put on the arrowwood3 website a week before the meeting.

**Association dues** This is a reminder for those who have not paid their 2021/2022 annual dues. Please send a \$50 check made payable to AIA mailed to AIA, PO Box 431, Monument, Co 80132 ASAP. Interest will be assessed on dues not paid by 3/15/22.

### Fire Mitigation

AIA is a nationally Firewise-recognized community. This means as a community we outlined areas that needed fire mitigation and formed a plan to tackle this danger. This year the firewire committee will be amending the plan. If you are interested in this process and would like to be a member of this committee contact Elizabeth Mayo at [tuumayo@hotmail.com](mailto:tuumayo@hotmail.com).

As we are all aware, our main activity are the bi-annual chipping days. The next chipping day will be Saturday May 21st. Please visit the website <https://arrowwood3.org/firewise-and-chipping/> for guidance and the chipping payment plan. If you have any questions call or email Steve Merveldt 719 440 8551 , [smerveldt@colopropane.com](mailto:smerveldt@colopropane.com) or contact form via the website <https://arrowwood3.org/contact-board-member-2/> . Have your slash out roadside by 8.00 am on May 21st.

There are also members of our community that can help you as a home or lot owner identify and prioritize areas that need wildfire reduction actions. While we can help guide you, our Tri-Lakes fire department is also willing to come out to your property and help identify fire dangers. They can be reached at 719-484-0911. More information on what being a Firewise community means can be found at <https://www.nfpa.org/Public-Education/Fire-causes-and-risks/Wildfire/Firewise-USA>

If you were unable to see the Jan 19th wildfire presentation “When not if” it can be viewed at this link

[https://www.facebook.com/watch/live/?ref=watch\\_permalink&v=786749719388469](https://www.facebook.com/watch/live/?ref=watch_permalink&v=786749719388469)

The presentation starts at 12 minute

### **Neighborhood Watch**

Please see the attached media release regarding a dangerous social media challenge the Sheriff’s Office is encountering across El Paso County.

### **ABM (Annual Business Meeting) Saturday August 27th**

Dana and Steve Merveldt have graciously agreed once again to host this meeting at their home 19090 Deerfield Rd. Details about the meeting will follow in other newsletters

### **NEPCO (Northern El Paso County Coalition of Community Associations)**

The next NEPCO meeting is on Saturday May 14th It will be held 10.00-12.00 at The Barn Woodmoor Dr. The subject for this meeting is Legislative Impacts on HOA;s and 2020 Census Results with Lenard Rioth, Paul Lundeen and Teri Carver

Arrowwood III is a member of this organization and thus has access to all presentation slides and minutes of meetings that are accessible on the NEPCO website, [www.nepco.org](http://www.nepco.org). The password for the NEPCO web site is:

Username: member

Password: nepco@2021

Please see attached the synopsis of the NEPCO meeting 19 March

Check out our AIA website [www.arrowwood3.org](http://www.arrowwood3.org) for meeting minutes, community information and all official documents.

Deb Fiala

President on behalf of the AIA board

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# El Paso County Sheriff's Office

*“Serving the community for over 150 years.”*

Bill Elder, Sheriff



## El Paso County Sheriff's Office

27 East Vermijo Avenue, Colorado Springs, CO 80903-2280

Sergeant Jason Garrett, Public Information Officer

Office: (719) 208-1455, Email: [jasongarrett@elpasoco.com](mailto:jasongarrett@elpasoco.com)

## MEDIA RELEASE

DATE:

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El Paso County, Colorado  
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## **Synopsis of NEPCO Meeting 19 March 2022**

This synopsis is intended to provide the highlights of the NEPCO General Membership meeting to all residents of NEPCO member Homeowner Associations. Full minutes & presentations at [www.nepco.org](http://www.nepco.org).

**Community Outreach Committee Report:** Dave Betzler, Chairman of the Community Outreach Committee, provided a report outlining activities to include reviewing the NEPCO mission statement, defining new needs and community relationships, and looking at the possibility of developing a panel to discuss changes to the insurance industry that affect HOAs and homeowners in Colorado.

**Wildfire Preparedness Committee Report:** Matthew Nelson, Chairman of the Wildfire Preparedness Committee, provided a presentation on Firewise landscaping designs to create a five-foot fuel-free zone around houses. He provided photos of good landscaping and included a list and several photos of plants for the five-foot fuel-free areas. He cautioned to NOT have any junipers, cedars, or arborvitae within 30-feet of your structure because they are so flammable. His charts are included in the meeting presentation package on the NEPCO web site at [nepco.org](http://nepco.org).

**Transportation and Land Use Committee (TLUC) Report:** John Lewis, Chairman of the TLUC, provided a chart on the latest land use proposals by the county and the Town of Monument. A new development proposal in the county is called the Waterbury Filing which is near Falcon, CO, and consists of 198 single family lots on 61.9 acres. The Town of Monument has thirteen projects in the review process. The Board Secretary sent an email to all member HOAs asking for a correlation point within the HOA for use in John's alert notification model. John has received thirty responses to date and is awaiting more responses. NEPCO members interested in volunteering to be a member of the NEPCO Transportation and Land Use Committee should contact Mike Aspenson at [president@nepco.org](mailto:president@nepco.org).

**Pikes Peak Area Council of Governments (PPACG):** Dave welcomed our guest speaker, Mr. Andrew Gunning, Executive Director for the Pikes Peak Area Council of Governments (PPACG) and provided a short bio-sketch of our speaker. Mr. Gunning has 30 years of experience in environmental planning. PPACG facilitates cooperation and coordination for 16 member governments. PPACG was formed in 1967 as a quasi-governmental regional planning agency. It is one of 14 council of governments (COGs) in Colorado. Designated as Area Agency on Aging, Metropolitan Planning Organization for Transportation Planning, and Lead Air and Water Quality Planning Agency. He described the mission, activities and 2022 priorities for PPACG's role as Pikes Peak Area Agency on Aging. He described the mission, activities and 2022 priorities for Environmental Planning including a history of ozone measurements. PPACG also has a Military Planning Program to facilitate coordination between the five military installations and the member governments. PPACG administers the Pikes Peak Rural Transportation Authority (PPRTA), has a Transportation Improvement Program (TIP) for the region, and is coordinating regional activities for the Federal Infrastructure Bill. PPACG also provides legislative advocacy for its responsibilities. Mr. Gunning can be reached at 719-471-7080 or [agunning@ppacg.org](mailto:agunning@ppacg.org). More details of the presentation are located on the NEPCO web site at [www.nepco.org](http://www.nepco.org) under meeting presentations.